

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PARAMHANS PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | M BLOCK , SANJAY NAGAR, SECTOR 23, GHAZIABAD, GHAZIABAD, UTTAR PRADESH - 201002 |
| 5 | PRINCIPAL NAME | Mrs. Amrita Chaudhary |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | paramhansgzb@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9717029368 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://paramhanspublicschoolghaziabad.com/images/school-documents/Trust_Deed_2026.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://paramhanspublicschoolghaziabad.com/images/school-documents/BSA_permanent_affiliation.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://paramhanspublicschoolghaziabad.com/images/school-documents/Building_safety_certificate_2026.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://paramhanspublicschoolghaziabad.com/images/school-documents/Fire_Safety_2026.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://paramhanspublicschoolghaziabad.com/images/school-documents/self_certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://paramhanspublicschoolghaziabad.com/images/school-documents/Water_and_Sanitation_Certificates.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://paramhanspublicschoolghaziabad.com/images/school-documents/Fee_Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://paramhanspublicschoolghaziabad.com/images/school-documents/Annual_Planner.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://paramhanspublicschoolghaziabad.com/images/school-documents/School_Managing_Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://paramhanspublicschoolghaziabad.com/images/school-documents/Parent_Teacher_Association.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | Mrs. Amrita Chaudhary |
| 2 | TOTAL NO. OF TEACHERS | 16 |
| | PGT | 0 |
| | TGT | 6 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | P.SOUBHAGYA LAXMI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SANGEETA KASHYUP |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 713 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------|------------------|---------------|
| 1 | Amrita Chaudhary | Principal | M.Sc / B.Ed |
| 2 | Ashish Kumar Singh | TGT | M.Phil / B.Ed |
| 3 | Atul Bharti | TGT | M.Sc / B.Ed |
| 4 | Diya Chopra | TGT | M.A / B.Ed |
| 5 | Minal Mishra | TGT | M.Sc / B.Ed |
| 6 | Rahul Singh | TGT | MCA / B.Ed |
| 7 | Saloni Goel | TGT | M.Sc / B.Ed |
| 8 | Ekta Tyagi | PRT | M.A / B.Ed |
| 9 | Jitendra Kumar | PRT | M.A / B.Ed |
| 10 | Manoj Kumar Gupta | Librarian | B.Lib |
| 11 | Namrata Bajpai | PRT | B.Com / B.Ed |
| 12 | Nikita Yadav | PRT | BFA |
| 13 | P. Soubhagya Lakshmi | Special Educator | B.Ed |

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| 14 | Pooja Upadhyay | PRT | M.Com / B.Ed |
| 15 | Prajwal Rawat | PTI | B.P.Ed |
| 16 | Rekha Chaudhary | PRT | M.A / B.Ed |
| 17 | Renu | PRT | M.Com / B.Ed |
| 18 | Shikha Mahour | PRT | B.Com / B.Ed |
| 19 | Sushma Rani | PRT | M.A / B.Ed |
| 20 | Sangeeta Kashyup | Wellness Teacher | PGDYT / Wellness |